

"Gardening on My Mind" • April 16-18, 2019

Columbus Convention & Trade Center

801 Front Avenue; Columbus, Georgia 31902

Official Registration Form • Registration Deadline: April 1, 2019

Last Name _____ First Name _____

Badge Name Preference _____

Address _____

Phone (w/area code) _____ E-mail _____

Club Name _____ District _____

PLEASE CHECK ALL THAT APPLY:

**All GCG Board Members, all GCG Life Members and one member from each club are Voting Delegates; please check Voting Delegate box if applicable.*

- | | | |
|--|---|--|
| <input type="checkbox"/> State President | <input type="checkbox"/> District Board Member | <input type="checkbox"/> My first GCG Convention |
| <input type="checkbox"/> Member <input type="checkbox"/> Guest | <input type="checkbox"/> Council President | <input type="checkbox"/> Deep South Board Member |
| <input type="checkbox"/> *Voting Delegate | <input type="checkbox"/> Former State President | <input type="checkbox"/> Deep South Life Member |
| <input type="checkbox"/> Club President | <input type="checkbox"/> State Board Member | <input type="checkbox"/> National Board Member |
| <input type="checkbox"/> District Director | <input type="checkbox"/> State Life Member | <input type="checkbox"/> National Life Member |

THERE ARE TWO WAYS TO REGISTER (Package or Part-time, please check one):

PACKAGE PLAN includes registration fee, 5 meals (Opening Dinner, District Breakfast, Award of Merit Luncheon, Awards Banquet, and Life Membership Luncheon)

PACKAGE PLAN TOTAL.....\$199.00 \$ _____

PART-TIME PLAN

- | | | |
|---|---------|----------|
| <input type="checkbox"/> Tuesday, GCG Club President's Dinner & Keynote Speaker | \$45.00 | \$ _____ |
| <input type="checkbox"/> Wednesday, District Breakfast & District Installations | \$20.00 | \$ _____ |
| <input type="checkbox"/> Wednesday, Award of Merit Luncheon | \$40.00 | \$ _____ |
| <input type="checkbox"/> Wednesday, Awards Banquet | \$45.00 | \$ _____ |
| <input type="checkbox"/> Thursday, Life Member Luncheon | \$40.00 | \$ _____ |

REGISTRATION FEE..... (Per Day)\$15.00 \$ _____

PART-TIME PLAN TOTAL..... \$ _____

TOTAL REGISTRATION COSTS..... \$ _____

Late Registration Fee (Postmarked after April 1, include \$15.00, in addition to daily fee) \$ _____

TOUR REGISTRATION

City Tour - Tuesday 3 PM (limit 50), \$23.00 \$ _____

National Infantry Museum - Wednesday 3 PM (limit 50), \$19.00..... \$ _____

Total Enclosed \$ _____

Special Dietary Needs: _____

Make Check Payable to: **GCG 2019 CONVENTION** - Mail Check & Registration Form to:
Martha Price, 205 Sullivan Drive, Byron, GA 31008 • 478-397-7787 cell, philmarprice@cox.net

Registration Fee Not Refundable • No Refunds After April 9, 2019